

2008 PHILMONT CREW APPLICATION

EVANGELINE AREA COUNCIL
2266 S. COLLEGE EXTENSION
LAFAYETTE, LA. 70508

**AGE: 14 Prior to January 1, 2008
or have completed the eighth grade and be
at least 13 prior to July 8, 2008.**

Name: _____ Home phone #: _____

Home Street Address: _____

City, State _____ Zip Code _____

Other Address: _____

City, State _____ Zip Code _____

Date of Birth _____ / _____ / _____

SCOUTING

Are you now registered in Scouting? Yes No

Unit: Troop Venture Crew Unit #: _____

Council: _____

Current Rank: _____

Positions Held: _____

CPR Certification: Yes No If yes, date: _____

First Aid Certification: Yes No If yes, date: _____

Have you completed COPE: Yes No If yes, date: _____

List Earned Merit Badges: _____

CAMPING EXPERIENCE

Long term camping:

2005 Summer camp: Yes No

If yes, camp attended: _____

2006 Summer camp: Yes No

If yes, camp attended: _____

2005 Winter camp: Yes No

If yes, camp attended: _____

2006 Winter camp: Yes No

If yes, camp attended: _____

Do you have backpack camping experience: Yes No

If yes, describe: _____

UNIT LEADER signature _____ **Date:** _____

PARENT/GUARDIAN signature _____ **Date:** _____

I certify that, to the best of my knowledge, the information given on this application is complete and correct.

APPLICANT signature _____ **Date:** _____