

**2008CUB DAY CAMP  
PACK COORDINATOR SHEET**

(Please Print)

Pack No. \_\_\_\_\_ (For Beau Bassin only please specify [ ] Daytime [ ] Twilight)

Coordinator \_\_\_\_\_ Address: \_\_\_\_\_ City/St/Zip \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

See reverse side for recap. Please make additional copies as needed.

Scout Name	Payment	TIGER	SHIRT SIZE	ADULT VOLUNTEER	WORK DAYS	SHIRT SIZE
1						
2						
3						
4						
Scout Name	Payment	WOLF	SHIRT SIZE	ADULT VOLUNTEER	WORK DAYS	SHIRT SIZE
1						
2						
3						
4						
Scout Name	Payment	BEAR	SHIRT SIZE	ADULT VOLUNTEER	WORK DAYS	SHIRT SIZE
1						
2						
3						
4						
Scout Name	Payment	WEB. 1	SHIRT SIZE	ADULT VOLUNTEER	WORK DAYS	SHIRT SIZE
1						
2						
3						
4						
Scout Name	Payment	WEB. 2	SHIRT SIZE	ADULT VOLUNTEER	WORK DAYS	SHIRT SIZE
1						
2						
3						
4						

**Make additional copies as needed to complete all necessary paperwork.**

PACK # \_\_\_\_\_

KIDDIE 'S	Payment	SHIRT SIZE	NAME OF PARENT ON STAFF	DAYS ATTENDING	
1					
2					
3					
4					

**RECAP SHEET FOR FEES**

\_\_\_\_\_ Scouts Registered (on or before )                      \$ 45.00 = \$ \_\_\_\_\_  
 \_\_\_\_\_ Tot Lots Registered (for week)                              \$ 18.00 = \$ \_\_\_\_\_  
 \_\_\_\_\_ Tot Lots Registered (daily)                                    \$ 5.00 = \$ \_\_\_\_\_  
 \_\_\_\_\_ Extra T-Shirts (YL-XL)    \$ 10.00 = \$ \_\_\_\_\_  
 \_\_\_\_\_ Extra T-Shirts (2XL-3XL)                                        \$ 11.00 = \$ \_\_\_\_\_

**TOTAL ENCLOSED:**    \$ \_\_\_\_\_

**Pack Coordinator:**

**Information needed to be turned into Council.**

1. All completed registration and health forms for cub scouts..
2. All completed registration, health forms and volunteer agreement for adults.
3. All completed registration and health forms for children enrolling in Kiddie Karnival.
4. All completed recap sheets.
5. All monies for camp.
6. Please make yourself a copy for your pack in case of questions.
7. Any questions, please call the camp director.

**Office Use**

Unit # \_\_\_\_\_  
 Check \_\_\_\_\_  
 Cash \_\_\_\_\_  
 Date received \_\_\_\_\_